

WE THE UNDERSIGNED, BEING ALL THE PARTIES HAVING ANY RECORD INTERESTS IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE RECORDING OF THE SUBDIVISION MAP, AND WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES: SHADY REST HOMEOWNERS INC. AS SO DESIGNATED ON THIS MAP, AND FURTHER BY THE RECDICATION OF THIS MAP, WE ALSO HEREBY RELINQUISH ALL RIGHTS OF INTEREST OR CLAIM IN THE REAL PROPERTY ACROSS THE NORTHWEST LINES OF SAID LOTS ABUTTING TAVERN ROAD.

AS OWNER : SHADY REST HOMEOWNERS INC.

MARY WALKER  
VICE - PRESIDENT

STONY CREEK  
PRESIDENT

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION AS SHOWN IS SUBSTANTIAL, THE SAME BEING A REPRODUCED DRAWING FROM THE ORIGINAL MAP NOT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

Charles Cavely  
CITY ENGINEER

10-8-85  
DATE

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER

William D. Wade, R.S.  
MONO COUNTY HEALTH DEPARTMENT

10-2-85  
DATE

FILED THIS 11th DAY OF October, 1985, AT 1:45 P.M., THE INSTRUMENT NO. 36-148, AT PAGE 1, E.B., AT THE REQUEST OF SHADY REST HOMEOWNERS INC.

RENN NOLAN  
COUNTY RECORDER

Debbie M. Baker  
DEPUTY COUNTY RECORDER

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING WHICH THIS MAP WAS MADE IS TRUE AND COMPLETE AS SHOWN; THAT ALL THE MOVEMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE NOVEMBER 1, 1986, AND THAT SUCH MOVEMENTS ARE, OR WILL BE, SUFFICIENTLY FAVORABLE THE SURVEY TO BE RETAINED.

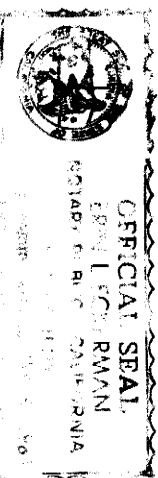
David H. Laney  
DAVID H. LANEY L.S. 4307

August 19 1985  
DATE

STATE OF CALIFORNIA 53.  
COUNTY OF Mono

ON THIS 31st DAY OF April, 1985, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED MARY WALKER, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE VICE-PRESIDENT AND STONY CREEK, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE WINNING HOUSING UNIT ON THE MONO REST HOMEOWNERS INC. THE COMMITMENT THAT WE HAVE ENTERED INTO WITH THE MONO REST HOMEOWNERS INC. AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

David H. Laney  
NOTARY



THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF THE TOWN OF MAMMOTH LAKES CODE 17, E.O. 170, THIS MAP IS HEREBY APPROVED, SAID APPROVAL BEING RATIFIED BY THE MAMMOTH LAKES PLANNING COMMISSION ON: OCTOBER 9, 1985

William T. Taylor  
for Brian Baker  
TOWN OF MAMMOTH LAKES  
PLANNING DIRECTOR

10/10/85  
DATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR ASSESSMENTS NOT YET PAYABLE.

TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$5,686.40. THE AMOUNT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN  
TAX COLLECTOR

John S. Olshok  
DEPUTY TAX COLLECTOR

10/14/85  
DATE

NOTE : A SUEZ REPORT WAS PREPARED ON JULY 29, 1985 BY: THE GLIDDEN ENGINEERING FIRM, 1500 N. G. STREET, SUITE 200, AND REPORT IS ON FILE WITH THE MAMMOTH LAKES PUBLIC WORKS DEPARTMENT. THE SIGNATURES OF 30 CALIF. Edison CO., DUNTEL AND MAMMOTH ELECTRIC CABLE TV, OWNERS OF EXISTING LINES AS DISCLOSED BY DEEDS RECORDED SEPT. 30, 1985, AS INSTRUMENT NOS 1985, 1894 AND 1985 OF SPECIAL RECORDS OF MONO COUNTY, WERE REVIEWED AND FOUND TO BE SUFFICIENT TO SHOW THE LOCATION OF EXISTING LINES AND LOCATIONS OF EXISTING LINES ARE NOT DISCLOSED BY RECORD.

BEING A SUBDIVISION OF THE SE 1/4 OF THE SE 1/4 OF THE SW 1/4 OF THE NW 1/4, THE EAST 1/2 OF THE SW 1/4 OF THE SE 1/4 OF THE SW 1/4 OF THE NW 1/4, AND THE SOUTH 1/2 OF THE NE 1/4 OF THE SE 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 35, T. 3 S., R. 27 E., M.D.B. & M.

# TRACT NO. 36 - 148

## IN THE TOWN OF MAMMOTH LAKES

### MONO COUNTY, CALIFORNIA

THE DECLARATIONS OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS ARE RECORDED IN BOOK 340, AT PAGE 1, OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

Pam Anderson  
CLERK TO THE MAMMOTH LAKES TOWN COUNCIL

OCTOBER 10, 1985  
DATE